



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

August 24, 2016

**NOTIFICATION OF AWARD**

Clarence O. Brickey  
APAC-Atlantic, Inc. Thompson-Arthur Division  
P. O. Box 21088  
Greensboro, NC 27420

CONTRACT NO.: DG00316  
WBS ELEMENT NO: 2017CPT.07.09.20011  
COUNTY: ALAMANCE  
ROUTE: SR 1165, SR 1168, SR 1545, SR 1668, SR 166, SR 1670,  
SR 1671, SR 1681, SR 1712, SR 1927, SR 1981, SR 2010,  
SR 2019, SR 2020, SR 2027, SR 2028, SR 2103, SR 2304  
LOCATION: 18 SECONDARY ROADS  
TYPE OF WORK: RESURFACING

Mr. Brickey:

I am pleased to inform you that **APAC-Atlantic, Inc. Thompson-Arthur Division** has been awarded the contract for the above project based on the bid submitted August 18, 2016 in the amount of \$1,878,529.04.

Please furnish a liability insurance certificate in accordance with article 107-15 of the 2012 Standard Specifications within **14 calendar days of the date of this letter**. The State of North Carolina shall be named as an additional insured on this commercial general liability policy.

Bond forms are enclosed with this letter. Please provide payment and performance bonds within 14 calendar days of the date of this letter.

If you have any questions, please contact Carolyn Huskins at 336-487-0075.

Best Regards,

DocuSigned by:  
D. R. Huffines  
6832F5BF230443B...

D.R. Huffines  
DIVISION PROJECT MANAGER

DRH/cth

cc: file

ec: J. M. Mills, PE      P.P. Eason, PE      J. B. Wall, PE      C. N. Edwards, PE  
C. D. Kirkman, PE

